

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MARCH 20, 1913

NEW SERIES, VOL. XV., NO. 12

KINGDOM BRIEFS

Reports of healthy progress come from the church at Okolona. Pastor Mobberly has much to rejoice in.

Parcels Post—"Any mail fer me, Hi?" "B'lieve so, Silas; hit's either a posthole digger or a wagin tongue!"—Galveston Post.

Pastor Borum, of Jackson, was among the number of Mississippians at the Tabernacle Bible Conference held last week in Atlanta.

According to orders of the general in charge of the parade at the Confederate Veterans' reunion, ladies on horseback will have to use side-saddles.

A neat little card announces the arrival on March third of Frances Shelby Quin at the home of Mr. and Mrs. J. B. Quin. A long life and a useful one to this young lady!

Brother J. J. Mayfield reports \$355 added in his work this week to Mississippi College endowment. The rains have hindered somewhat.

Pastor Shipman mentioned to his people from the pulpit the Baptist story, "Dorothy Page," and there was an immediate demand for it. It is written by Dr. E. B. Hatcher, of Baltimore.

Mr. F. J. Goodnow, of Columbia University, has been selected by the Chinese government as advisor in reforming their constitution. This is a great day for Americans and for college professors.

There are now in the United States Senate fifty Democrats, forty-two Republicans and two Progressives. This is the first time for many years that the Democrats have had control of the federal government.

Pastor A. P. Pugh and his church at Palmetto, Fla., have enjoyed a great meeting. Thirty-six were received for baptism, eleven by letter. Evangelist King, of the Home Board, assisted in the meeting.

Her numerous friends, especially among our Methodist brethren, will be glad to know that Mrs. Bishop Galloway, who last week underwent an operation at the Baptist Hospital, Jackson, is convalescing nicely, and hopes to be up within a few days.

Brother A. P. Pugh, of Palmetto, Fla., is in New Orleans with his wife who has undergone a surgical operation, having little hope of recovery. May the Lord be very near them in this time of anxiety and strengthen them through faith in Christ Jesus.

The Mississippi Baptist Hospital acknowledges with thanks the receipt of a nice quilt which came through Mrs. F. A. Johnson, secretary, from the Friendship church. Rev. B. E. Phillips also has the gratitude of the hospital for delivering same to the hospital.

Brother L. E. Barton sends a card from Atlanta where he is attending the Bible conference, "hearing many good things, but not believing all he hears." Other Mississippians are Jordan, Farr and Whitfield. As the Sunday School lesson is review, Dr. Barton does not write this week.

Evangelist A. A. Walker recently helped in a meeting in Calvary Baptist church, Birmingham, Ala., where he is a member. Nearly all the children in the Sunday School old enough to do so, joined the church. Forty-nine were received by baptism, and twelve by letter. The meeting lasted three weeks.

The Shepherdsville, Ky., Baptist church, of which Brother Webb Brant is pastor, has gotten out a new manual including a roll of members, list of officers and auxiliaries including athletic association. Those who are absent from the church services for one year are subject to expulsion. All are urged to give through the church envelopes monthly.

IN DANGER!

"If ignorance is bliss," said Black To White, "well, then, my boy, You'd better get your life insured: You're apt to die of joy!"

—March Lippincott's.

Dr. Friedman, who has been giving demonstrations in this country and Canada of the effects of his tuberculosis treatment, has had apparently good success thus far, though it is too early to know its true value. The doctors in the meantime appear to be slow to believe. Somebody will find the proper treatment; may it come soon to the great throng of sufferers.

Many have availed themselves of the offer to get one of Dr. Carroll's books, "Evangelistic Sermons," or "Baptists and Their Doctrines," by sending in new subscriptions or renewals. Two new subscriptions gets either book, or add fifty cents to a new subscription or renewal and get either book. This is good only for the month of March. The books sell for one dollar each, net.

In the investigations of the Vice Commission in Chicago a pitiful voice was heard from the underworld, charging the moral delinquency of women not to the low wages that girls receive but to the wickedness of designing men who follow them with flattering attentions and offers of a good time. There is doubtless a fearful truth revealed here. He who knew what was in man and needed not that anyone should tell him, did not trust himself to men.

There is a vast difference between a good guard dog, that quietly lies at the door and permits no night prowlers to molest the peace of the family, and the dog that goes up and down

the road and snags at every passerby. So there is between the pastor or paper that loves the truth of God's book and delights to proclaim it and the one whose title to the championship of orthodoxy must be maintained by a fussy attack on every fault or error that shows itself in others.

Brother Chastain continues his work among the Mexicans in South Texas. After he had preached three times in Uvalde there were six professions of faith. In his meeting at Del Rio five candidates were received for baptism and four persons restored to membership. Brother Chastain is at work this week (March 15) among the Mexicans in San Antonio. He has been preaching at the shops at noon hour and at the church at night. The continuous rains have interfered with the night meetings.

These are critical times, in the Lord's work, both in the individual and in large bodies of men, when to stop short of a complete victory is to invite disaster. Jesus said: "When the unclean spirit has gone out of a man and returns to find the house empty, he enters in with seven other demons and the last state is worse than the first. Such a condition threatens China today and the whole heathen world. They are turning away from their idolatry and unless they are given now the knowledge of the true God all moral and religious restraints are destroyed. Awake, O arm of Jehovah!"

At the invitation of Pastor Boone, the editor went to assist last Sunday in the ordination of four young men as deacons at Gloster. They are Dr. S. Reynolds, Brother L. R. McFarley, brother Nat Mayhall and Brother I. L. Toler. They have proven themselves worthy in the estimation of the church and have been chosen for this position of responsibility. Pastor Johnston and his congregation came over to take part in the service, himself leading the ordaining prayer. Brother E. T. Smith also took part, together with Pastor Boone and those already deacons, the writer preaching the sermon, and at night worshipping with and preaching for Pastor Johnston and his people. It was a day that ought to be a milestone of progress in the work. Brother Boone is hopeful of having a good church building in the near future. Mrs. Boone has organized a fine Baraca class and another one of the ladies is running her a close race with the Phatheas. Brother E. B. McLain was able to be out and rejoice in the new deacons. Brother Johnston not only preaches to his own church but does as much work in meetings elsewhere as any pastor in Mississippi. He and Pastor Boone, Brother "Sidney" and Brother R. S. McLain showed us much kindness.

CONTRIBUTED ARTICLES

OUR HISTORIC GULF COAST.—FIRST BAPTIST PREACHING.—FIRST BAPTIST CHURCH.

The southern part of counties on the Gulf coast of Mississippi belonged to France from its first settlement in 1699 to 1763. It was ceded to Great Britain in 1763 and remained theirs until 1830. It was ceded to Spain in 1783 and held by that government until 1803; and was in dispute between Spain and the United States from 1803 to 1819, when it was ceded to the United States and was held by them until 1861 when it fell into the hands of the Confederate States and was in their possession until 1865 when it was returned to the United States where it rests under the "Star Spangled Banner." It was not until after the cession of this country to the United States in 1819 that many immigrants from the older states of the Union looked for homes in this South country, and when this Gulf coast received attention from American Anglo-Saxons, who pitched their tents upon and contiguous to its shores. Consequently a people of different habits, aspirations, language and religious views were settled among those French and other people of other Latin races. Following closely upon this influx of Americans into this country was the influx of the light of the Gospel of perfect liberty in Christ Jesus. "How beautiful upon the mountains are the feet of him that bringeth good tidings."

First Baptist Preaching.

As it was in the beginning of the Gospel dispensation that "John the Baptist came preaching in the wilderness of Judea," the Gospel of the Kingdom, and baptizing in the river Jordan repentant believing souls, even so another Baptist preacher came preaching in the Gulf coast country the Gospel of the Kingdom, and baptizing in its streams repentant believing souls.

It came to pass about the year 1830 that a Baptist preacher of the name of George Davis removed from the State of Georgia and settled in Greene county in this State, and began preaching the Gospel to the people in the desolate regions. He preached at different points along and down the Pascagoula river to its mouth; thence westward to Back Bay of Biloxi. Contemporary with the preaching of Elder Davis was the preaching occasionally of Elders Thomas C. Hunt, N. Slay and Morris. The preaching was blessed with happy results, for souls were saved, and baptized under the ministry of Elder Davis. There being a number of baptized believers in the neighborhood of Davis bayou, he was resolved to organize a church there.

Organization of First Baptist Church.

Consequently upon the labors of Elder Davis it came to pass on the 8th day of September,

1832, that a church was organized with nine members and in the home of a Mrs. Sarah Davis which was located on Davis bayou in Jackson county, and four miles to the eastward from where the town of Ocean Springs now stands, and the same distance from the place of the first settlement by the French in 1699. Elders George Davis and Thomas C. Hunt assisted in organizing the church which received the name "Tidewater Baptist church" which afterwards moved its location two miles west, and was moved finally and in 1875 into the town of Ocean Springs where it is now "holding forth the word of life," under the pastorate of Elder W. D. Mathis.

(Note—The Sister Sarah Davis, in whose home the church was organized in 1832, was the grandmother of Deacon G. W. Davis and Sunday School Superintendent Bradford, of Ocean Springs Baptist church, and of other members of the Davis and Bradford families residing there and elsewhere.)

The church was blessed with additions by baptism from time to time, but as the country was in its primitive state at that time, and no permanency of settlement of many of its members, its dissolution occurred about the year 1840. But on the 4th day of April, 1847, the church was resuscitated or reorganized with nine members, assisted by Elder Philip P. Bowen (father of the writer) who had recently moved into the neighborhood from Clarke county, this State. The church retained the name of Tidewater Baptist church, and Elder Bowen became its pastor and served the church from 1847 to 1859. He was succeeded by Elder H. E. Hempstead who served the church during the years 1860 and '61. The war between the States came well nigh putting an end to the organization. But few were left at its close to rally around the banner of our King, and were as sheep without a shepherd until 1871 when Elder Joseph Mitchell, of Providence Association, Alabama, became missionary pastor and served the church until 1873. This brings the history in brevity of this church down to the time of the beginning of the operations of our State Board on this coast in 1874.

The limit assigned to this article forbids my doing what I yearn to do, and that is to tell of God's gracious dealings with this vine of His planting eighty-one years ago. Yes, to tell of refreshings from His presence, and of its fruit-bearing in the salvation and baptisms of many, and of the lives they lived to His glory, and of their departure to be with Christ and of those beloved pastors who have joined them in that "better country." We are consoled with the thought that their names were written in heaven to which happy home they have gone where they "rest

from their labors and their works do follow them."

Of the revivals with which the church was blessed I will give a sketch of one. The church was holding a meeting in the month of September, 1858, and the Holy Spirit came upon those saints of the Lord in power and the preaching of the word of Gospel was with power. It appeared as if the windows of heaven were opened unto them. Shouts of praises to God were heard in the camp of His Israel in their retired habitation of worship situated among the tall pines that grew around the consecrated spot. Although it was a primitive log house, and no organ or choir, it was in very truth to those children of God just what the place was to Jacob where he had the vision of the ladder and exclaimed, "This is none other but the house of God and this the gate of heaven." Fathers and mothers rejoiced over their children converted and made alive from the dead and brothers and sisters embraced each other in the arms of Christian love, and the very atmosphere seemed holy while "the mountains and hills broke forth before them into singing, and all the trees of the field clapped their hands." As Jacob never forgot "Bethel," nor will this writer ever forget this scene with its impressions made upon his mind and heart, although only a youth at the time—twenty-five converts were buried with Christ by baptism at the hands of the beloved Pastor Philip P. Bowen. It pleased God to choose and call from the ministry two brethren, to wit, H. H. Thompson and O. D. Bowen. Of those twenty-five souls, only four of them are on earth today. Brethren G. W. Davis and L. Bradford, of Ocean Springs, and the writer, and his widowed sister, Mrs. J. N. Ketter, of Lyman, Miss., who was twelve years old at the time of the "Pentecostal" revival.

This closes a brief history of the first Baptist church in all this Gulf coast country lying between Mobile and New Orleans, down to the beginning of the operations of our State Board on this coast in 1874. The history of State Missions on this coast ought to be written and put in permanent form for preservation, for it is valuable indeed.

Addenda.

The Biloxi Baptist church was organized about 1846. The Elim, now Bay St. Louis church, was organized in 1858. A Baptist church was organized in Pass Christian in 1853, and dissolved in a year or two. One was organized in Handsboro, in 1853, and dissolved within two or three years. An open communion Baptist church was organized in Handsboro in 1849 or '50 which dissolved, the exact date not known to the writer. The work of Baptists on that part of the coast situated in the southern part of Hancock county was begun by Elder Benj. Whitfield who preached the first Baptist sermon in the town of Bay St. Louis in February, 1846. Now, I must close this article with thanksgiving to God, Who guideth the footsteps of the flock. To Him be the glory forever. Amen. O. D. Bowen. Gulfport, Miss.

HOW TO HAVE RELIGION IN THE HOME.

By Theo. Whitfield.

No. 2.

Another thing to do is to abundantly supply the home with Christian literature. I am not going to scold you for taking the county and the daily papers, but I am going to tell you that that boy of yours reads the account of every murder and every robbery and every crime that is printed in that paper. And in the funny page he reads every trick that could be played on a father and every scheme that could be worked upon a mother and every deceit that could be practiced on a grandparent or upon a pastor or upon a teacher. Now, if you do not believe what I say, you just pick up the paper some night after it has lain on the center table all day, and without letting your intentions be suspected, you just ask, as if casually, who all has read this and that in the paper. You may be astonished to find that your boy and sometimes your girl, read all about that dark and bloody deed and all about that smart and sensational scrape, and there will be some on the page that you would not call out in words, but you will just point to it with your finger on the page and a feeling of seriousness will come over you and your throat will half choke and you will say, "Did you read this?" and son and daughter cannot speak, but they nod their heads, "yes." Yes, and the slime of the serpent is across your child's heart, and the unclean seed is in his mind, and I fear it were better that he had not read that paper. But he is hungry to read something, and I want to urge that you have on your center table the religious paper and the good and pure paper and the uplifting and inspiring books. A parent should take an interest in these papers and books himself. He should spend a little time in reading to the children. Any ordinary child will sit for an hour listening to stories from the Bible or from any good paper. The story pages in the religious papers are mighty good reading to satisfy that craving in the mind if the child for record of adventure and incident. The world is full of good incident as well as bad and the child wants to hear of things that have happened and we are to keep from him the news of the bad and let him feast on the record of the good. I have always felt that the Lord had the wonderful stories recorded in the Old Testament placed there to somewhat appeal to the heart through its love of hearing of the romantic and the wonderful. I remember how with deep regret I, as a child, saw that old copy of "The Story of the Bible" worn out. Page after page was lost until at last it was all gone. As to other good books written by men, let me give this testimony: The most powerful influence ever exerted on me by any single person, save kinfolk, of course, was

through a book which I read. "Father, have you taken that boy of yours a good book lately? Some of you have not done so for years. You ought to write to our Baptist book houses and ask them to send you a list of a dozen good books for a boy or for a girl and then buy one and give them each month and I think you would find it to be as good an investment as you ever made. Husband, have you taken your wife a nice book since you have been married? You used to take her the nicest books. No wonder she has not developed much of late in the graces. You have given her no food along that line. It takes both food and exercise to develop strength. You and the children have given her a plenty of exercise for grace, but you have furnished no food for grace to subsist on. You have all the time been just expecting that she would pick up enough food here and there. Now you buy her a good book of spiritual food and present it to her and I dare say you will notice some growth in grace that you so much desire. In our home we have found it a delightful and helpful custom to keep the home well supplied with plenty of rich, attractive sermons. Not dull ones, dry ones, but interesting ones. And then sometime in the day let wife read to husband or husband to wife.

The sum of all of which I am saying is that through good books and through religious papers there would come into your home many good resolutions and good habits and much needed grace, and withal, a great deal of religion that will not get there without them.

THEOLOGICAL SEMINARY FOR COLORED BAPTISTS.

The National Baptist Convention, with more than two millions of members, eighteen thousand churches and seventeen thousand ministers, has decided to build a National Theological Seminary for the purpose of engaging in the work of training the future leaders of the denomination.

It is expected that this theological seminary will eventually form the nucleus of a great university that will be the climax of our educational system of the United States.

A commission composed of three members has been appointed by the educational board of the National Baptist Convention in keeping with the order of the convention.

Notice is hereby given that this commission is called to meet in Memphis, Tenn., May 29th, 1913, at the Metropolitan Baptist church at 2 p. m. to give a final decision as to the location of our proposed school.

All communities desiring the school located in their midst are hereby notified to formulate their offers and have them in the hands of the corresponding secretary not later than the first of May, 1913, so that the members of the commission may have four weeks in which to investigate and compare propositions made. Offers arriving after May first will not be submitted in this competition.

Sutton E. Griggs, Sec'y.
Memphis, Tenn., 358 Beale Ave.

A VERY URGENT MATTER.

The Sunday School Board has started a very great movement which ought to receive the hearty support and co-operation of every Sunday School in the Southern Baptist Convention. It is what is known as Missionary Day in the Sunday School. It is the purpose of the board to have every Sunday School study on this day a missionary lesson. We most earnestly commend this effort of the Sunday School Board and urge Sunday School superintendents and teachers everywhere to take hold of the movement prayerfully and faithfully.

Let us remember the day. It falls on the 30th of March. An excellent program based on the life and work of David Livingstone has been arranged and is published in the Superintendent for the first quarter and in the Teacher for March. Let us begin now to plan for the day and get the program well prepared.

If a faithful effort is made to carry out this plan there will be two important results. The first will be a profound educational effort upon the minds and hearts of our young people. Livingstone is a great missionary hero. No man appeals more to the popular imagination because of his self-sacrifice and devotion to a great cause. He was a traveler, an explorer, a philanthropist, but above all, he was a missionary. Wherever he went, he carried the message of the Gospel. His constant appeal which came out of the jungles of Africa, was that the terrible slave trade might be abolished and the Gospel of peace and purity might be preached to the millions in the dark continent. Livingstone will appeal especially to the young people of our own country. When he had long been lost in the heart of Africa, it was our own Stanley who rescued the almost impossible jungles and led before the weary old man with the words, "Dr. Livingstone, I presume." That was indeed a dramatic scene at Ujiji, and was made possible by the heroism of one of our own countrymen. Another thing, our boys and girls are familiar with the men of the campfire and the raft, the frontiersmen who led the way in conquering our own mighty continent. They never tire of reading the stories of those heroic days. Our own ancestors had their share in the tremendous undertaking of subduing the wilderness and planting a Christian civilization which we now enjoy. These things make the life of the great missionary of deepest interest to our own young people. Another very important result that would be brought about by the proper observance of the day is great financial help to our Home and Foreign Mission Boards just at the time of their greatest need. If suitable preparation is made and the needs of the work are laid on the hearts of the young people a surprisingly large amount of money will be brought in by the Sunday Schools. This is one rich source of help in missionary work which Southern Baptists have neglected. Other denominations have shown the immense value of such a policy. The proper observance of Missionary Day will be a step in the direction of the great success attained by others.

William H. Smith.

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EDITORIAL.

Vox Populi

The old proverb that the voice of the people is the voice of God is often proven true, and in many senses than one. Not to follow it up is rather and perhaps more familiar example. The truth of it is illustrated in the world's crying need of the Gospel of the Son of God. Occasionally well meaning people disparage this motive to missionary effort by saying that the proper motive is loyalty and obedience to the command of our Lord. But the good sense of the average Christian will still hearken to the cry of the world's need and be moved by its appeal. There is no antagonism between obedience to the command of Jesus and sympathy with the miserable condition of the unsaved nations. Their degradation and sin is the voice of God calling to immediate effort to give them the light of the Gospel. If you see a man who has fallen under his burden, or who has been struck down by highwaymen, you don't have to hunt up your Bible to see whether there is a chapter and verse that orders you to go to his aid. The condition of the world is its own sufficient appeal. The cry of the world is God's command to go. The priest of the Levite could have quoted Scripture by the yard but they heard not the voice of God when they read it or they would have heard it in their hearts when they saw the man half dead by the side of the road. The good Samaritan knew but little Scripture, but his ear was sensitive to the voice of God in the groans of the man who had been robbed. Paul had been impressed by the Holy Spirit to leave the prosperous work at Antioch and seek those who were without the Gospel, but this call was so strengthened and his steps were guided by the vision of the man of Macedonia crying pitifully in his darkness, "Come over

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and help us." When you have looked upon the condition of the poor or the ignorant or the wayward is your heart smitten with compassion? Does your soul yearn to help them? When through others there comes to you the knowledge of a world lost, sunken, hopeless in the night of sin; of nations without God and without hope, it is the voice of God. Listen to this call. Answer while it rings in your ears, "Today if ye hear his voice harden not your hearts." This is the season when most churches are making their offerings to save a lost world. Make it large, worthy of our God, and adequate to the great needs.

Christian Patriotism

Every time an article of food is cooked over it loses something of its taste. In the same way a translation of a message from one language to another loses part of its original flavor or meaning. In this way some of the most savory passages of the Bible have become almost tasteless; or the freshness and force have been taken from them. As an example, there are two passages in Philippians whose point could not be appreciated from the rendering in the ordinary version. Paul is reported as saying in chapter one, verse twenty-seven, "Let your manner of life be worthy of the Gospel of Christ." And in chapter three, verse twenty, "Our conversation is in heaven." What he does say in the first case is "Behave as citizens worthily of the Gospel of Christ," and in the other, "Our citizenship is in heaven." The special force of these Scriptures can only be appreciated when we remember that in the great Roman empire citizenship was a rare and valued possession. Paul himself was a citizen and the people at Philippi to whom this letter was written were Roman citizens. They enjoyed this special honor because the battle that established the empire was won by the first emperor here at Philippi. They were themselves proud of this distinction for when Paul and Silas were arrested here, the charge was made that "These men, being Jews, do exceedingly trouble our city, and set forth customs which it is not lawful for us to receive, or to observe, being Romans." This is the conception in Paul's mind when he says, "Let your manner of life be worthy the Gospel." Literally, "Behave as citizens worthily of the Gospel." Again this is in his mind when he says, "Our citizenship is in heaven," not our conversation is in heaven. Honor and dignity, to be sure, there are in it; privilege and protection are afforded by it, as Paul himself showed here at Philippi when he announced to the officers that he was a Roman citizen. But there are corresponding obligations involved. We are fellow-citizens in the commonwealth of the Almighty God. The apostle pleads that we are to live in a manner worthy of this position. The captain of the Titanic could make no stronger appeal to his men in the face of confusion and death than to say, "Be British, my men!" It called forth all the pride of blood and race, of traditions and history and home, of loyalty and patriotism. There ought to be no

stronger force in a man's life than the call to be worthy of our place in the Kingdom of God. We have become heirs to the highest traditions, the holiest aspirations, the most blessed fellowship, the companionship of our Father God. Jesus, the Lord, has not been ashamed to call us brethren. We are come to Mount Zion and unto the city of the living God, to hosts of angels, to the general assembly and church of the first born who are enrolled in heaven, to God the judge of all, to the spirits of just men made perfect, to Jesus the mediator of a new covenant. Let your faith take hold of this truth, and this truth take hold of your life. Our citizenship is in heaven, whence also we wait for a Savior Who shall fashion anew the body of our humiliation, that it may be conformed to the body of His glory. Let us see to it that we "behave as citizens worthily of the Gospel of Christ."

Progress in Prohibition

From a special editorial in the American Issue, organ of the Anti-Saloon League of America, we gather these facts. Prohibition laws have been enacted by legislatures of nine states having an aggregate population of 15,000,000. More than half of the counties in other states have local option. Improvement is marked in enforcement of laws against selling liquors to Indians. The canteen has been banished from the army and navy, and from the capitol in Washington and from the soldiers' homes. C. O. D. shipments have been stopped. Latest of all, the Kenyon-Webb bill has been passed by Congress prohibiting the shipment of liquors intended to be used in the violation of law. These facts are enough to make Brother Patton and all the rest of us glad and grateful. But we are to account nothing done, while aught remains to be done. There is no compromise in this fight. The enemy expects none and will offer none. All past legislation is only partly effective until more is done. All the work accomplished in the past is in danger of being undone until the work is carried further. Like every other moral attainment there is no security except in progress. When we do not move ahead we go backward. There is no standing still in business, or morals, or the Kingdom of God. There will be a move made to have prohibition put into the constitution of the federal government. Opponents of the measure may laugh at it now. Their sort laughed at local option when suggested a generation ago and later laughed at the proposition to have statewide prohibition. That reminds us of a story heard many years ago in illustration of this same matter. A half-witted boy saw a mule grazing on the bank of a lake, and thought it would be the joke of his life to slip up behind the mule and scare him so bad that he would jump in the water. It tickled the boy so that he came near laughing aloud. He got down on his hands and knees and crept half way to the mule when he was so overcome with the humor of it that he rolled in the grass to keep from laughing out. Then he continued his approach to the mule until right at him and leaped up and shouted

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"boo!" He was more than surprised when the mule wheeled and kicked him a summersault. He was able to get up and rub himself where it hurt the worst and remarked "Well it's a good thing I got my laugh beforehand." He laughs best who laughs last.

Mississippi Woman's College

EXAMINATION AND RECITAL

By the time this article is in print our students will be in the midst of the second term examinations, and there will be but ten weeks more of the session.

We are to have four graduates in piano this session and Thursday evening, the first of these, Miss Luey Hall Pack, of Hattiesburg, gave her graduating recital at the Immanuel church. The church was used because the college has as yet no auditorium. Although the weather was stormy a large audience was present, and Miss Pack made the Chickering Grand piano truly a thing of life as it spoke forth her interpretations of the choicest efforts of masters old and modern. The college glee club ably assisted in the recital. Miss Pack is a daughter of W. L. Pack, one of our most loyal trustees, and a granddaughter of Rev. L. E. Hall. She is a very popular girl as well as a talented and accomplished musician, and received many gifts appropriate to the occasion.

Judge J. H. Price, of Magnolia, delighted us by coming over Saturday and spending the day with us.

The latest pupils to register are Misses Lucile, Inez and Lucius Cowan, of Leakesville.

Among our visitors from a distance this week have been Prof. Edward Spinks, of the Agricultural High School at Purvis, and sister, Miss Mary Spinks; Mrs. Blount and daughter, of Valparaiso, Ind.; Miss Zella Moore, of Laurel; Mr. O. D. B. Causey, of Waynesboro; Mr. Deas, of Richton; Mr. W. W. Simmons, of the U. S. Department of Labor, with headquarters at New Orleans; Mr. W. W. Bryant, of Mize; Mr. Ira Broom, of Kola, J. L. Johnson, Jr.

SUNDAY, MARCH 30, 1913.

Do you see the day and date? Well, that is Mission Day in the Sunday Schools. Every Baptist Sunday School in the Southern Baptist Convention is requested to use the program given for that day and then take an offering to be divided between the Home and Foreign Mission Boards.

All pastors and superintendents are earnestly urged to see that nothing is left undone that can be done to make the day a success. Two things—teach your people to know and to do. We want Mississippi to make a good showing, and to take the place she ought to take along with the other states.

The success of this day depends largely upon what the pastors and superintendents do. Announce your program one week ahead, and urge your teachers to plan for their collection by classes. J. E. Byrd.

THE BAPTIST RECORD.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the regular postage.

"REDEMPTION AND THE NEW BIRTH."

The above is the title of a book now in the hands of the publishers and to be out by May the tenth, by Evangelist T. T. Martin.

The book contains ten chapters. 1. The Only Possible Way of Salvation. 2. Law. 3. Redemption. 4. Salvation. 5. The New Birth. 6. Begetting Before Birth. 7. No Reward for Works Before the New Birth. 8. No Right Motive Before the New Birth. 9. All Who Are Begotten by the Spirit Will Be Born Again. 10. Closing Words with the Readers.

No review can do the work justice. One must study it to appreciate it properly. Chapter one deals wholly with the facts that there is no possible chance of salvation except through the redemption of Christ, the begetting of the Spirit and regeneration through faith in Jesus Christ. Chapter two sets forth God's right to have laws with penalties and to execute them, and that but for the fact that Christ suffered the penalty of God's just law against sin no sinner could be saved. Chapter three is a clear setting forth of the substitutionary atonement of Christ for sinners. Chapter four deals with the difference between thinking oneself saved because of obedience, or church membership, or some experience and really being saved through faith in Christ; "belief in the truth." Chapter five distinguishes between the begetting of the Spirit and being born again through faith in Christ. This chapter is a most interesting study. Chapter six continues the line of chapter five and sets forth three separate works of the Holy Spirit. (1) Conviction, which may be resisted unto death. (2) The begetting of the Spirit, the writer says, always results in the new birth through faith. (3) The new birth, which is the begotten soul coming into consciousness of salvation through faith in Christ. Chapters eight and nine deal with the question of rewards. The writer claiming that there are no rewards for good works, it matters not how sincere the worker, until after one comes into salvation through trust in Christ. All works before that are either as dead works or as works prompted by the wrong motive. Chapter ten is a resume and appeal.

This work contains many deep things and deserves to be studied. I have greatly enjoyed reading the manuscript. Every preacher should read the book. I call your attention simply to the facts, read it and form your own opinion about its teachings. E. L. Wesson.

New Albany, Miss.

THE STEADY SUBSCRIBER

How dear to our heart is the steady subscriber.

Who pays in advance at the birth of each year.

Who lays down the money, and does it quite gladly,

And casts 'round the office a halo of cheer.

He never says, "Stop it; I cannot afford it."

I'm getting more papers than now I can read."

But always says, "Send it; our people all like it—"

In fact we all think it a help and a need."

How welcome his check when it reaches our sanctum,

How it makes our pulse throb; how it makes our hearts dance.

We outwardly thank him; we inwardly bless him—

The steady subscriber who pays in advance.

—Amsco.

THE TICKET TO THE SOUTHERN BAPTIST CONVENTION.

The following conditions will govern those working for the ticket to St. Louis, which is offered by The Baptist Record to those securing subscribers:

(1) For each one dollar of the price of the ticket, one new yearly subscription must be sent us.

(2) Only new subscriptions count.

(3) Each subscription in order to be counted must be sent in as soon as secured, so that the paper may go to the subscriber at once.

(4) The full amount of cash must accompany subscriptions sent in. No subscriptions sent without cash will be counted.

(5) As soon as you have sent in the required number of subscriptions, we will mail you at once a check for the price of your ticket.

Important—Be sure to state at the time you send in the subscriptions that you are working for the ticket to the Southern Baptist Convention.

Three or four of our young preachers left Mississippi College the past week because they didn't have funds to carry them to the end of the session. It was grievous to give them up, for some of them were among our best. Brethren whom the Lord has trusted with money for service in His kingdom could make a good investment of it in fitting men for the ministry.

It is said that the assessment among Southern Methodists for the support of the bishops and their widows is \$90,000. Well, brethren, it's your money, and you may spend it that way if you like, but it might do more to evangelize the world if it were put into missions.

Brother G. W. Gates is missionary in Wilkinson county. He takes his horse and saddle-bags and preaches from house to house and to the feeble and scattered churches.

MISSION SECTION

MEMORIAL TO REV. EZEKIAS Z. SIMMONS.

On August 8th our beloved colleague passed away in a hospital in Oakland, California after a long and painful illness, borne with characteristic fortitude and patience.

As a mission we wish to put upon record our appreciation of him as a co-worker, brother and friend.

Dr. Simmons was a man of sterling worth, practical with a well balanced judgment, a man of executive ability, able both to do things himself and to inspire others to work, generous in his relations with others, faithful to his promise and ready to encourage, optimistic but cautious, a devoted servant of Him Whom he sought to make known to the Chinese through more than two score years of devoted service.

Dr. Simmons was born in Tishomingo county, Mississippi, March 1, 1846, and so was in his 67th year when he died. He was baptized in 1861 at Kossville, Miss., by Rev. M. J. Lowrey, father of our missionary, Mrs. L. Graves. Dr. Simmons, at the age of 18, entered the army and served two years under General Joseph Wheeler. After the war he studied in Bethel College, Kentucky, was ordained October 30, 1869, appointed a missionary of our Foreign Mission Board in October, 1870, married Miss Margaret McClamroch November 23, 1870, sailed for China December 3, same year, traveled via Panama and San Francisco, and arrived in Canton February 6, 1871.

In recognition of the bad state of Mrs. Simmons' health, Dr. Simmons returned with her to America. They worked among the Chinese on the Pacific coast for several years and he attended the Seminary at Louisville for two years, and in February, 1880, returned to China.

The labors of Dr. Simmons were, like those of most missionaries, of many kinds, but his chief strength was given mostly to preaching. It was remarked more than once that the Chinese got as much, if not more of plain Gospel teaching from the sermons of Dr. Simmons than those of almost any other missionaries. He did a good deal of itinerating work, traveling always with Chinese co-workers. Much attention was given by him to holding Bible study classes with groups of Christians gathered at outstations. He was constantly pushing into new territory. Dr. Simmons enthusiastically advocated the work of publishing and circulating Christian literature, especially the Scriptures, and his will made substantial provision for such work.

Our South China mission is permanently indebted to the practical wisdom of Dr. Simmons. It was he who first projected the China Association, which was organized in 1884, of which he was the first moderator. It later became our Two Kwong Baptist Association. He warmly supported the plan to organize the China Baptist Publication Society, which was afterwards its president and

was one of its directors up to the time of his death.

Dr. Simmons was a loyal unwavering Baptist, but his sympathies and activities went outside his own denomination. For nearly twenty years he was on the board of managers of the Canton Medical Missionary Society, which is the oldest medical organization in China and conducts one of the largest hospitals in the country. Dr. Simmons attended regularly the meetings of the Canton Missionary Conference and was always heard with interest on the common problems of missionary work. His advice and counsel were frequently sought by members of other missions.

It has been remarked more than once that he did not belong merely to the Baptists but that he was a father to all the missionaries in Canton.

One after another our veterans fall. Within less than a year we were deprived of Dr. Greene, Dr. Graves and Dr. Simmons. They labored long together here. We think of Dr. Simmons being greeted by Dr. Greene and Dr. Graves and now all three are united above. May God grant to us the grace and strength and wisdom to carry forward the work in which they labored so long and so successfully. We are cheered and inspired by the thought of them as among the cloud of witnesses who watch us as we run our race.

Resolved, That a copy of this memorial be sent to Mrs. Simmons with our loving greetings and that a copy be sent to the Foreign Mission Board and to the Mississippi Baptist Record and The Texas Baptist Standard.

(From the minutes of the South China Mission, January 14, 1913.)

FOREIGN MISSION FIGURES.

Up to the 10th of March the Foreign Mission Board had received for this year \$202,241. This leaves over \$415,000 to raise before the last of April in order for the board to sustain its work and come to the close of the year in such shape as to be able to send out the reinforcements that are greatly needed. It is a large task, but only a little larger than Southern Baptists accomplished during the same time last year.

The reports from the foreign field ought to inspire our people to meet the demands of the present task more readily. The board has not received all of the reports, but already several individual missions have reported more than a thousand baptisms each. The indications are that the reports from the field will be far in advance of anything in the past. Surely with the glorious opportunities on the fields, we at home will not fail to do our duty. We must enable the board to wipe out the old indebtedness which was brought over from last year, sustain the need for this year, and be in a position to enlarge the forces on the field.

The apportionment of \$618,000 is what is

needed to this end. Let the brethren in every state and every district association determine that they will meet their apportionments for foreign missions this year.

Mississippi up to the tenth of March has sent to the Foreign Board, \$5,491.63. This leaves a large amount to raise between now and the 30th of April in order to reach the apportionment of \$42,000. Let the brethren throughout the State take notice and begin at once to lay their plans for large things during the next six weeks.

STATEMENT OF STATE SECRETARIES.

In response to a request made by the Laymen's Movement the following statement was agreed upon by the State secretaries in their meeting, which immediately followed the Laymen's Convention, and the undersigned was instructed to furnish a copy to each of the Baptist papers in the South for publication:

"At the Laymen's Convention, which recently closed a very profitable and inspiring session in the city of Chattanooga, Tenn., the State secretaries were requested to prepare a plan for systematic benevolence, the same to be submitted to the Southern Baptist Convention at its next session.

As we have reason to believe that the whole question of financing the Kingdom will be considered at the approaching session of the convention, we do not think it expedient that we should at this time attempt to outline a comprehensive scheme to submit to the convention.

The following general suggestions, however, seem to us important:

1. Associational campaigns can be made very effective agencies in awakening interest in Christian benevolence, and should, therefore, be arranged for in all the associations.

2. The every-member canvass should be vigorously prosecuted in every church.

3. Weekly giving should be adopted by churches which have preaching every Sunday, and monthly contributions should be made by churches having preaching once a month. Even though the opportunity to contribute should come but monthly, we believe that the Scriptural plan of "laying by in store on the first day of the week," should be followed, "that there be no gathering when" the collector comes.

4. Proportionate giving should be insisted upon. We most emphatically declare it as our opinion that no Christian, in fixing the proportion to be given, should fall below the tenth.

5. The supreme need, in our judgment, is a deeper personal consecration to our Lord and to His cause. If, like the Macedonians, we first give ourselves, without reservation, it will be a privilege to give to the Lord His part of what He entrusts to us, as "stewards of the manifold grace of God."

Rowe, of Miss.; Hatcher, of Md.; Powell, of Ky.; McConnell, of Texas; Crutcher, of La.; West, of Mo.; Danberry, of Ill.; Rodman, of Ill.; Gillon, of Tenn.; Bennett, of Ga.; Truex, of Mo.; Ellyson, of Va.; Crumpton, of Ala.; Dereaux, of S. C.; Stalcup, of

Thursday, March 20, 1913.

THE BAPTIST RECORD.

Okla.; Johnson, of N. C."

This statement is signed by all of the secretaries except Brother Rogers, of Florida, who was detained from the meeting on account of sickness. Brother Rogers would no doubt have signed it had he been present. Livingston Johnson.

MISSISSIPPI BAPTIST HOSPITAL.

1. The Mississippi Baptist Hospital is to be run solely for the good it may do. Though it will take both pay and without-pay patients, all money received from pay patients will go to pay the expenses of the institution, and for the care of charity patients.

2. The hospital is owned outright by the Baptists of Mississippi, just as they own Mississippi College, the Woman's College, and the Orphanage. It is operated and controlled by a board of trustees appointed by the Convention.

3. Although the Baptists own the hospital and are responsible for its operation, yet it is simply held in trust for the service it may be able to render humanity. It is open to all reputable physicians and surgeons, and their patients, regardless of church connection or religious creed. It will be open to those of no church as well as to those of any church, thus making it minister to as many people as possible.

4. The hospital has been in operation two years. It has done, and is doing, a remarkable work, but many are turned away for lack of room. We need to put up a new building as early as possible.

5. According to instructions given by the Convention, the board of trustees are raising \$50,000 for the erection of this building. So confident are they of success that they have rolled the old frame building back to clear the site for the erection of the beautiful new building.

6. The location of the hospital, on one of the highest points in the city, corner of North State and Manship streets, is all that can be desired. It is a beautiful lot, 100x310 feet.

7. The hospital is an important adjunct to the orphanage, as all patients from that institution are treated free.

8. Though the religious features are not yet clearly defined, we have provided a room in which services may be held and we hope for the hospital at all times to be intensely Christian, ministering in the name of Him, who said: "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

9. This form of service is directly Christian, in that it serves human life and ministers to the sick and suffering, and in that it seeks to carry out the very work to which Christ gave so much of His time in the days of His flesh. Already has it been neglected too long.

10. What we do for Christ should be the very best. Therefore, we propose to put up just such a building as we would if He were in person to superintend its erection, making it fireproof, equipped with the most modern conveniences and made as perfectly sanitary as the best medical science and

skill can suggest, and our means allow.

11. We appeal to the liberality of all Christians in this work and to all who may be benevolently inclined, whether connected with any church or not. We believe that it ought to appeal to Mississippians as a matter of patriotism also. It thus furnishes every incentive to men and women who want to do the greatest and most far-reaching good to the sick and suffering of their kind.

12. Reader, do not lay this aside until you have prayed for the hospital and resolved to help at once.

Make all remittances for the hospital to J. C. Parker or Bryan Simmons, Financial Secretaries; or Dr. T. J. Bailey, Treasurer, Jackson, Miss.

THE CHURCH QUESTION.

By W. E. FENDLEY.

Christ said, "On this rock I will build my church; and the gates of hell shall not prevail against it." (Matt. 16:18) This is the first time the church is mentioned in the New Testament and the church is distinctly a New Testament institution. A church is an organized assembly or body of baptized believers. The noun "ecclesia" is derived from the compound verb, "ecaleo," and means "the called out." Christ used the word about eighteen times and each and every time referred to a local assembly.

Look again, "On this rock (petra massive living stone; not 'petras,' a detached fragment) I will build my church." The verb is in the future tense—"I will build"—the organization had not yet been effected. The church, then, was not set up during the Old Testament dispensation, as some argue. We read Matthew 18:17, "Tell it to the church—to the 'ecclesia'";—so somewhere between Matthew 16:18 and Matthew 18:17 the church was set up by Christ Himself. Who is founder and head. I Christ said, "I will build my church," and if He did what He said He would do, and He did, for we read of the church at Corinth, Rome, Ephesus and other places—churches, of course, of the same faith and order. The question then arises, what church or churches did Christ establish, or do we have any church or churches that correspond with the church Christ set up? I think we have, and in our search for the true church let us keep in mind (1) that the true church must have the right founder—Christ; (2) that the true church must be able to point to the right time, A. D. 33; (3) the true church must be able to point to the right place—Jerusalem; (4) the true church must have the right doctrines—Bible doctrines.

The reader will observe that the true, or Baptist church was founded upon the rock, starting A. D. 33. There are institutions and organizations almost without number, but Christ founded but one church.

As I understand the Bible and church history, there were no churches in the world except Baptist churches prior to A. D. 606, when the Catholic church was set up. Evidence of the Catholic is seen as far back as A. D. 200, or perhaps A. D. 150, but there

is positively no evidence of the Catholic church earlier than A. D. 150. The Catholic church, however, was not set up until A. D. 606.

The Greek church branched out from the Catholic church in A. D. 1054.

The Lutheran church branched out from the Catholic church, A. D. 1525.

The Presbyterian church branched out from the Catholic church A. D. 1541, started by John Calvin, an ex-Catholic priest, in Geneva, Switzerland.

The Episcopal church branched out from the Catholic church A. D. 1534, started by Henry VIII.

The Congregational church branched out from the Episcopal church A. D. 1602, started by John Robinson, in North England.

The Methodist church branched out from the Episcopal church A. D. 1739-1784, by John Wesley. It first started as a society of the Episcopal church. Mr. Wesley was always opposed to a separation from the Episcopal church, and as I write I have before me a copy of his reasons for opposing the separation.

The Freewill Baptists started A. D. 1780, by Benjamin Randall, in New Durham, N. H.

The Hardshell Baptists branched out from the Baptist church A. D. 1832. Never prior to that date was there a church called "the old school," "Primitive," or "Hardshell" Baptists. The Hardshells pulled out from the Missionary Baptist churches—seceded, if you please. The Gospel Mission, do nothing Baptists, also branched out or seceded from the Missionary Baptists.

The Cumberland churches branched off from the Presbyterians A. D. 1810, started in Dickson county, Tenn., at the home of Rev. Samuel Meddoo.

The Campbellites started A. D. 1810, branching out from the Presbyterians. The Brush Run church was received into the Red Stone Baptist Association, but it was soon evident that a mistake had been made for the affair started by Thomas Campbell and his son Alexander, and called a church, had only one thing common with Baptist churches and that was the mode of baptism. The Red Stone Association withdrew from this organization A. D. 1827.

"The University of Cambridge, England, having decided to give theological degrees to others than Episcopalians, The Church Times (Episcopal) remarks that this is as if the Royal College of Surgeons should grant its degrees to homeopaths, Christian Scientists, bone-setters and amateur doctors of every sort or kind providing they could pass an examination divested of the recognized fundamental principles of medicine and surgery." And these are the people that are long on talk of union of all churches.

Among recent newly formed pastorates are those of Brother W. M. Reese, called to Vaiden; L. Bracy Campbell, to D'Lo; and Brother S. G. Pope to Richton. There is no harm in swapping horses when everybody is pleased.

Woman's Missionary Union

ST. T. J. BAILEY, Editor. Jackson, Miss.
Direct all communications for this department to Mrs. T. J. Bailey.
MISS MARIAN BANKSTON, Winona, Minn., Editor of the
MISS MARIAN BANKSTON, Winona, Minn., Editor of the
MISS MARIAN BANKSTON, Winona, Minn., Editor of the

CENTRAL COMMITTEE.
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Corresponding Secretary: Mrs. Margaret Lackey, Clinton.

All Societies of the State should send quarterly reports to Miss Margaret Lackey, Clinton. All money should be sent to A. V. Rowe, Jackson.

"I have set before thee an open door which no man can shut."—Rev. 3:8.

NOTICE.

Societies will please send the "Central Committee Literature Fund" (ten cents per member per annum) to the office Secretary, Mrs. Rhoda Enghs, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

THE JUBILATE CELEBRATION.

The twenty-fifth anniversary of the Woman's Missionary Union at St. Louis, May 14-20, 1913. An added attraction will be your presence. Be sure to come. Those who attended the meeting of the Woman's Missionary Union held in Jackson last fall will recall the inspirational address of Miss Kathleen Mackery in which she stressed the urgent necessity of earnest co-operation in order that the forthcoming Jubilate Celebration to be held in St. Louis, on May 14-20, should be an assured success.

The representative from Mississippi on the jubilate committee, I am inviting and urging YOU to give me your hearty support in making Mississippi's exhibit one that will be worthy of the cause we represent. Association vice-presidents can greatly aid by sending me a copy of the programme used at their association meetings. If any society has a book, chart, leaflet, or suggestive programmes that have been helpful in promoting the growth of your society, why not pass it along?

The division in the "Procession of States" is to be led by a Mississippi girl bearing our State banner and I have the pleasure to announce that Miss Catherine McComb, daughter of the president of our Central Committee, has been chosen to fill this place of honor.

Our Central Committee and your representative on the jubilate committee are trying to make this twenty-fifth anniversary occasion for Mississippi a real "Ebenezer in which we give our best for God." Won't you help?

Mrs. A. J. Aven.

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A REQUEST.

Several years ago there was discovered in a Georgia garret the first constitution of a Woman's Missionary Society organized in Fredericksburg, Virginia, in 1814.

There are doubtless many other valuable records of early woman's societies. The executive committee of the Woman's Missionary Union has requested me to write a history of the Union for the use of the societies and mission study classes during our jubilate or twenty-fifth year May 1913-1914.

For it I wish to prepare a list of Woman's Missionary Societies organized before 1845, in connection with Southern Baptist churches.

I would be glad also to receive records of Christian work done among the negroes before the war either by churches, societies or individuals.

All material of historic interest sent unless otherwise directed will be preserved in the historical file to be kept at the Union Mission rooms in Baltimore.

Can you help in making our history complete?

If so, kindly send information as soon as possible to

Miss Fannie E. S. Heck,
President Woman's Missionary Union,
Raleigh, N. C.

T. B. Doxey, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business, 228 West Capitol St., Jackson, Miss.

Did you read the figures in our last issue showing the amounts given by W. M. U. Societies and bands in the three quarters ending February 1, 1913? Also the amounts to be reported to meet the apportionment for the year?

Let each society bear in mind that it is only a few more weeks until the convention meets. If your apportionment is behind, begin at once to round up your collections so there will not be a big rush at the last hour. Things done in a rush are never so well done. This is our Master's work; we should do it the very best we know how. "Owe no man anything" will apply to our religious obligations, towards the un-saved Chinaman, the Cuban, or the emigrants who are flocking to our ports, with just as much force as it will to our next door neighbor

whom we may owe one hundred dollars. If we fail to give the Lord His part of our substance some missionary may fall to carry the message for us. For how can they learn if some one does not teach them, and how can the teacher go if we do not send them?

We are listening and praying for an echo from our week of prayer among our societies over the State, that will make the angels rejoice.

A PINCH-OF SALT.

"The Lord calls His people the salt of the earth," said the old woman, musingly. "I reckon no one of us is more than a pinch—and some of us is a pretty stingy pinch the way we act sometimes—but it's just the pinch put in or left out that makes or spoils the cooking. Take it all together, it's likely we have a deal to do with the seasoning of the world."

It was a homely exposition, but a true one. We are not the "salt of the earth" alone for its saving, but also for its seasoning, day by day. Though each individual is only a "pinch," yet each in his place should add relish and enjoyment to the life around him. Only God can bring the world to heaven, but every Christian who will, can bring a little of heaven to the world, and put it into the daily life of those about him. There is the salt of cheerfulness that gives taste and enjoyment to many an otherwise weary and monotonous hour, the salt of sympathy that has such power to lighten worries and griefs, the salt of justice and charity that would sweeten so many bitter judgments, the salt of forbearance that dissolves strife—all these are a part of the "seasoning" the child of God should put into the life in which he has a share. Salt is for preserving, and the mission of Christianity is not alone to keep the earth from destruction, but to keep happiness, courage, love, faith in God and humanity sound and sweet within it. Let us not forget to add our bit of seasoning day by day; it is what we are here for.—Exchange.

W. M. Bostick, now in the Seminary at Louisville, Ky., was recently called to the Eighteenth street church of Louisville. The work is progressing under his wise ministrations. Sunday Schools and congregations are growing. He is taking full work in the Seminary.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proven to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

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The Baptist Record, Jackson, Miss.

SHOULD DESTROY WHISKEY ADVERTISEMENTS.

Rev. G. W. Riley in The Houston Post.

At a mass meeting of about 300 men in the city of Houston, on February 11th, there were nine recommendations adopted for the betterment of your town and the protection of our homes and loved ones. The purpose of this meeting, as was the one held at the Baptist church on the Sunday afternoon preceding, was to protest against lawlessness, to create public sentiment in favor of the enforcement of the law, and to express to the officers our willingness to co-operate with them in executing the law.

The fifth recommendation was: "That any person acting in any capacity whatsoever as agent of any liquor house, or handling liquor in any manner or form in violation of the law, be given the extreme penalty of the law upon conviction." Note the words "any person acting in any capacity whatsoever as agent." One can act as an agent without ever taking an order. Parties were convicted in Jackson on the charge of "giving information." Many good people unconsciously and unintentionally "advertise" whiskey and "give information" by having in their homes attractive pictures and calendars from liquor houses.

A young man fell a victim to the drink habit and went to a drunkard's grave before he was hardly out of his teens. He ordered his first whiskey from a calendar that hung in his mother's room.

Many good prohibitionists have bottles in their homes bearing whiskey labels, giving address of house, grades and prices of whiskey. A deacon's boy got drunk and shot a neighbor boy for which he was hanged. When asked in the trial where he got the whiskey, said: "I ordered it from a bottle which has been on my father's mantel for ten years!"

No true citizen will knowingly act in any capacity whatsoever as agent of any liquor house, yet many may thoughtlessly allow whiskey advertisements in their places of business and in their homes. No true parent would allow bottles with whiskey labels in their homes if they once thought the boy might thereby be led to a drunkard's hell!

After talking with a number of our merchants, grocers and citizens who endorse heartily what I am going to say, I modestly make the following kind suggestions:

First, that the grocer remove the whiskey label from every bottle before sending it out filled with coal oil, vinegar, etc.

Second, that we faithfully see to it that no whiskey advertisement of any kind shall have any place in our homes or on our premises.

The old proverb, "An ounce of prevention is worth a pound of cure," has stood the test, and is just as true now as it ever was.

Let us be as true prohibitionists in practice as we are in theory. The advice of David Crockett, "Be sure you are right and then go ahead," I think, holds good in this matter as it did in his bear hunting.

Trusting this suggestion will be

taken in the spirit in which it is made, and that every whiskey label and beer advertisement will be destroyed in our town.

INDIAN RUNNER DUCKS
15 pure white eggs from famous Indian Runner Ducks, \$2. Apply for price on ducklings. Z. J. SCOTT, Winona, Miss.

A NEW DANGER.

Not long ago there was a time when parents could leave any American periodical upon the sitting-room table without misgiving. That time has passed. The periodicals that you do not need to examine with some care before you put them where your girls may see them are now few. Under one specious pretext or another, those who control them are printing stories and articles that are far from paying that deference to modesty and decency upon which our literature used justly to pride itself.

This is a matter for very great regret. Periodicals intended for general reading seek to enter the home—on the plea always that they bring wholesome recreation if not more solid benefits. Thus they rest under a peculiar obligation to be careful what they print. That obligation they are now disregarding, to the injury of our youth.

Now it is the right and the duty, and it should be the peculiar care of parents, wisely to pick the counselors of their daughters in all that relates to love and marriage. This right and duty The Companion does not believe they wish to delegate to any editor—especially of the commercial type—or to any story-writer—especially the story-teller of meager talent who must spice his wares if he would sell them. In respect of these matters there is a right time and a wrong in which to impart the new knowledge; there is a right mood and a wrong in which to receive it. Only they who are intimately acquainted with the individual girls to be guided, can hope to escape making tragic blunders. Our daughters should not be left to the mercy of the casual magazine.

If the new standards of the periodicals are to persist, the difficulty of the problem of bringing up our young people in sweetness and wholesomeness of mind is greatly increased. Their reading must be much more strictly supervised; their taste for what is good and pure and wholesome in literature must be more sedulously cultivated; and their characters must be molded to new strength to resist in a world no longer tender of them.

But must the new standards persist? Cannot the periodicals of general circulation be forced by public opinion to abandon their new license? Certainly we do not need to buy and read them and bring them to our homes; and if we do not buy them, they will not long offend.—The Youth's Companion.

Many churches are now making their orders for the New Evangel song book. If you need any of these, write The Baptist Record.

KEEP THIS ON HAND

AN UP-TO-DATE LINIMENT
For Sore Muscles, Wrenches, Sprains, Strains, Rheumatic and Gouty Conditions. It allays pain, is healing, cooling, soothing.

ATHLETES
Have found Absorbine Jr. helpful when made into a wash or rub-down, (one ounce Absorbine Jr. to a quart of water or witch hazel)—not only after severe exercise, to relieve soreness, but in getting their muscles in condition for their tests.

ABSORBINE JR.

Is not only a Liniment, doing what is expected of a liniment, but is an Antiseptic and Germicide. Chemical Laboratory tests show that even when diluted, Absorbine Jr. destroys the germs of Diphtheria, Bronchitis, Tonsillitis, Pneumonia, Typhoid, Eczema, Ulcers and other disease producing germs. It does not however destroy tissues. This increases its efficiency and enlarges the scope of its usefulness.

ABSORBINE, Jr.
Is economical, as only a few drops, full strength, are required at an application.

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Raise All Your Chicks

The number hatched doesn't determine the season's profits; it is the number raised. Give all chicks

Proto White Diarrhea Remedy
to prevent intestinal troubles, and

Proto Baby Chick Food
to insure lusty growth. This combination will positively raise more and better chicks.

Remedy: 25c & 50c
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PRATT FOOD CO.
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SEED PRICE LIST

Seed Grain	Seed Potatoes
Burt Oats, bu. 75c. Texas R. P. Oats, bu. 75c.	Irish Cobbler, bu. \$1.50 Triumph, bu. \$1.50
Miscellaneous Seed	Peerless, bu. \$1.25, Early Rose, bu. \$1.2
Beggar Weed, lb. 40c. Teosinte, lb. 50c.	Burbank, bu. \$1.20
Velvet Beans, bu. \$1.75, Soy Beans, \$2.00	Seed Corn
Chufas, bu. \$4.00	Mosby's Favorite, bu. \$2.50 Marlboro Pro-
Scorched Seed	lific, bu. \$2.75 Tennessee Red Cob, bu.
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SOUTHERN BAPTIST CONVENTION.
ST. LOUIS, MAY 14-19, 1913.

Greeting.
St. Louis greets with delight the coming sessions of the Southern Baptist Convention which will be held in our city May 14-19, 1913. We confidently expect the number of delegates and visitors to far surpass any previous meeting. To that end we are planning, and therefore ask the hearty cooperation of the Baptists of the Southland. We want the coming sessions of the convention to be memorable for their worth to every member connected with the convention.

Entertainment.
Missionaries, who are approved by the respective Foreign Mission Boards, will be entertained free. In order to secure this, however, the missionaries must send in his or her name to the secretary of the Mission Board by which they are employed, who in turn will forward same to the chairman of the entertainment committee, Rev. S. E. Ewing, 208 Metropolitan Building, St. Louis.

Place of Meeting.
The regular sessions of the convention will be held in the buildings of the Third Baptist church, Grand and Washington avenues. To reach the building, take any west bound car, and transfer to the Grand Avenue car, which passes the church door.

The sessions of the Woman's Missionary Union will be held at the First Non-Segregational church, on Delmar, a few blocks near Grand avenue, only a short block from the Third Baptist church. Follow the same car instructions as coming to the Third church.

The Second Baptist church, the Grand Avenue Presbyterian church, the Central and the Odeon have also been secured for such meetings as may be desired.

Information Bureau.
On arrival at the Union Station, look for the sign "Information Desk, Southern Baptist Convention," and there you will receive a cordial welcome and any information desired as to the convention and the location of hotels.

Registration.
The registration office will be in the parlors of the Third Baptist church. All delegates and visitors are asked to come direct to the Third Baptist church for registration and assignment. In case you have your hotel or home assignment in advance, you may use your convenience as to coming to the church or going direct to your hotel.

Post Office.
A post office sub-station will be opened at the Third Baptist church. Have your mail addressed accordingly.

Hotels.
The Planters Hotel, located at Fourth and Pine streets, has been selected as headquarters hotel. The following hotels are endorsed by the committee and have made the following rates to delegates and visitors to the convention. Avoid misunderstandings by having agreement with your hotel as to the rates.

Write direct to the hotel for reservation.

Down Town Hotels—20 Minutes' Car Ride from Third Church—All Large Capacity—European Plan Only.

Planters—Convention headquarters. Fourth and Pine. Single room without bath, \$1.50 per day. When occupied by two people, \$1.00 per day for each additional person. Rooms with bath, \$2.50 per day. Double room with bath, \$3.50 to \$7.00.

Jefferson—Twelfth and Locust. Rates same as above.

Laclede—Sixth and Chestnut. Single room, one person, \$1.00 to \$1.50 per day. Double rooms, two persons, \$2.00 to \$3.00 per day. Large rooms (four persons), \$1.00 per day each person.

Marquette—Eighteenth and Washington. Five blocks north of Union Station. Single room without bath, \$1.00 to \$1.50 per day. With bath, \$2.00 to \$3.00. Double rooms without bath, \$2.00 to \$3.00. With bath, \$3.00 to \$4.00.

American—Sixth and Market. One room single, \$1.50 a day. One room, two in room, \$1.25 per day each person. One room, three in room, \$1.00 per day each person. All of rooms have private baths.

Moser—815 Pine. Room, single person, 75 cents to \$1.50 per day. Room, two or three persons, 75 cents each person.

Maryland—Ninth and Pine. Single room without bath, \$1.50 per day; with bath, \$2.00 to \$2.50. Double room without bath, \$2.00 to \$2.50 per day; with bath, \$3.00 to \$4.00.

Terminal—Union Station. Single room, one person, \$1.25; two persons, \$2.00. With bath, one person, \$2.00; two persons, \$3.00 per day.

Hotels Within Walking Distance of Third Baptist Church—Capacity Limited.

Beers—Grand and Olive. \$1.00 per person, two or more in room with bath, \$1.00 person, single room without bath.

West End—Vanderenter and Belle. Rooms without bath, one person, \$1.00 and \$1.50 per day; additional for two persons. Room with bath, \$2.50, one person, \$1.00 additional for two persons.

Oliver—Grand, near Franklin. American plan. One person in room with bath, \$3.00 per day. Without bath, \$2.00. Two persons in room with bath, \$2.00 each; without bath, \$1.50 each.

West End Hotels, 20 Minutes' Car Ride from Third Baptist Church—Capacity Limited.

Hamilton—Hamilton and Maple. Rooms, \$1.00 per day with bath.

without bath, \$1.00 per day; \$1.50 per day if two in room. Rooms with bath, \$2.00 per day; \$1.50 if two in room. Some small rooms, 50 cents each. Can accommodate sixty delegates.

Rooms and Board.
The entertainment committee has a select list of homes and boarding houses where rooms may be secured, with or without meals. The price of rooms is 50 cents to \$1.00 per day, and meals 25 cents to 50 cents each. If you wish accommodations in homes or boarding houses, please send in your name, date of arrival and price you want to pay to the chairman of the entertainment committee, Rev. S. E. Ewing, 208 Metropolitan Building, and you will receive assignment in a thoroughly reliable home.

Meals will be served at several places near the Third church, where good service will be guaranteed at reasonable prices.

For further information, assignment of hotels and homes, or anything pertaining to the pleasure and comfort of the delegates and visitors, please address Rev. S. E. Ewing, 208 Metropolitan Building, St. Louis.

Mamma Says
It's Safe for
Children

CONTAINS
NO
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FOLEY'S
HONEY and TAR
For Coughs and Colds

American plan, \$2.00 per day. Will make special party rates.

Windemere—5600 Delmar. Rooms without bath, one person, \$1.00 per day. Each extra person in room, 50 cents additional. Rooms with bath, one person, \$1.50. Each extra person in room, 50 cents additional. All meals, 50 cents.

Westmoreland—Taylor and Maryland. Room with private bath, \$2.00 per day. Two in room, \$3.00 per day. Separate beds.

Buckingham—Kingshighway and Pine. Rooms without bath, \$1.50 per day and up. Rooms with bath, American plan, \$2.50 per day each person for two persons in room and three meals per day.

Washington—Kingshighway and Washington. Single room and bath, \$2.50 to \$3.00 per day. Double, \$3.50 to \$4.00. Single rooms without bath, \$2.00; double, \$3.00 per day.

Park—6600 Washington. Room

Two Splendid Song Books

"THE NEW EVANGEL"

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With a Run of 505,000
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Ask anyone who has ever used this book, and you will get a worthy testimony.

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The Very Best of New Songs
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288 pp.—400 Numbers

Pronounced by experienced song leaders, pastors and evangelists to be the best ever published. Try it and see.

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\$3.50 per dozen, postage 70c.
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Send 25c for sample copy of either book.

THE BAPTIST RECORD

Jackson, Miss.

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We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now, if in time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How

Postage Paid 30 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 50c for 1,000; 1,000 to 4,000 \$1.50 per thousand; 5,000 to 8,000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 514 Yonkers Island, S. C.

will mean for Baptists. The students here a while back gave about five thousand dollars for this cause. If the Baptists over the South would give as much, according to their ability, as these students, it would be an easy matter to raise the desired amount—and many times more.

I enjoyed the editorial in this week's Record on "Special Training for Preachers." I trust every preacher in Mississippi will read it, especially the young preachers. The editor has made the appeal that is in my heart. We Mississippi men here in the Seminary have been making it a special object of our prayers that more of our men will turn this way. Many of our young preachers could be here now, and ought to be, and I trust by next session they will be. We need this training. If you don't think so, come and see. It won't take you long to change your mind. I did not know the Seminary was being criticised, as the editor indicated. The criticism certainly must come from men who know very little about what is really being done here. I cannot understand how anyone, who is in sympathy with the work of training preachers and who knows the character of the work done here, could find grounds for just criticism. I don't know what these criticisms are, but I trust no one will let them interrupt him in his purpose to come here.

We were all glad to receive a copy of the alumni issue of the Mississippi College Magazine. Things evidently must be coming to pass down that way. I get dizzy when I begin to dream of what great things are waiting for Mississippi College in the near future. Blessings on our alma mater!

J. D. Franks.
New York Hall, Louisville, Ky.

AN ARTICLE OF VALUE FREE.
Readers of this paper who are troubled with burns, bruises, boils, carbuncles, old sores, ulcers, felons, poisonous bites or from skin diseases of any nature, will welcome the following news. Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., manufacturers of the celebrated Gray's Ointment, will be pleased to send a free sample of this preparation to anyone who will write, in order that those suffering may test personally and without cost the great value of the ointment in relieving such troubles. Mr. G. S. Byrd, of Williamsburg, Ky., says this of Gray's Ointment: "My wife suffered for more than three years with chronic sores on her lower limbs. She tried a number of doctors without benefit. One advised scraping the bone as the only cure. We purchased and used one box of Gray's Ointment and the one box cured the sores entirely." This is strong evidence, but more convincing proof is an actual trial; so send for free sample. Regular size, 25c at drug-gists, or by mail from the above company.

SEMINARY LETTER.
The little epidemic of la grippe that passed through our circle a few weeks ago has passed on and those who fell victim to its ravages are up and at work again.


We were, of course, disappointed in Dr. B. D. Gray's failure to reach us on our last missionary day. We were all anxious to hear him. Many of the boys still remember the great speech he made here a few years ago and the famous illustration from the horse race. But we have a way of harnessing up one of our professors when an expected visitor fails to show up. They work well anywhere. Dr. W. O. Carver took Dr. Gray's place and so the program moved on without a hitch. He gave us a splendid address on the Judson centennial movement, stressing especially the point of what it

Your Hair? Go To Your Doctor

Ayer's Hair Vigor is composed of Sulphur, Glycerin, Quinia, Sodium Chloride, Capsicum, Sassafras, Alcohol, Water, Perfume.

Show this to your doctor. Ask him if there is a single ingredient. Ask him if he thinks Ayer's Hair Vigor, as made from these ingredients, is the best preparation you could use for falling hair, or for dandruff. Does not color the hair.


J. C. Ayer Company, Lowell, Mass.



WANTED—Men and women agents.
Make ten to twenty dollars per day. Costs you six cents to make. Sells for \$1.50. Anyone can make at home place. From one to five in every home. Full instructions, together with material to make ten, on receipt of one dollar. HOME PRODUCT CO., Hot Springs, Ark.

POCKET S. S. COMMENTARY
FOR 1913. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical RELIGIOUS and SPIRITUAL EXPLANATIONS. Small 16 Size but Large in Suggestion and Fact. Daily Bible Readings for 1913, also Topics for Young People's Society, Motive, Prayers, etc. Red Cloth 25c. Morocco 50c. Illustrated for Notes 80c. Postpaid Stamp Taken.

The Baptist Record, Jackson, Miss.



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288 Pages—400 Selections
Brightest and best music for all Religious services. Many new songs and the choicest of the old.

This book invites comparison with the world. All we ask is a careful examination.

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Sermon on the Resurrection—Second Sermon	The Sinner at the Judgment

THE BAPTIST RECORD

JACKSON, MISSISSIPPI

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Mississippi Woman's College

Owned and operated by the Baptists of Mississippi. One Hundred and Sixty young women enrolled already. Let us have your daughter.

J. L. Johnson Jr., President, Hattiesburg, Miss.

YOU CAN AFFORD A NEW SONG BOOK
FAMILIAR SONGS OF
GOSPEL. No. 1 or 2
Sound or Shape notes. \$3 per book
E. A. K. HACKETT, Fort Wayne, Ind.

is greater than the church membership."

And you will find it the best cough syrup you ever used—even in whooping cough. You can feel it take hold—usually in the first or second severe cough in 24 hours. It is just laxative enough, has a good tonic effect, and taste is pleasant. Take a teaspoonful every one, two or three hours.

It is a splendid remedy, too, for whooping cough, croup, hoarseness, asthma, bronchitis, influenza, sore throat, pneumonia, chest pains, etc.

Pinex is the most valuable concentrated compound of Norway white pine extract, rich in quaiacol and all the healing elements. No other preparation contains them in this formula.

This recipe for making good remedy with Pinex and Sugar Syrup is now used and prized in thousands of homes in the United States and Canada. The plan has often been imitated but never successfully.

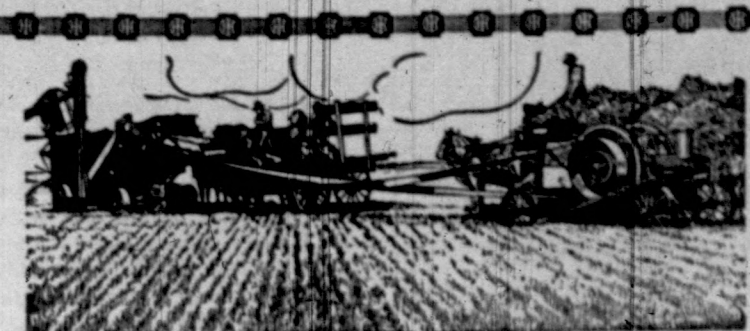
A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. If your druggist has Pinex, or will get it for you, send to The Pinex Co., Ft. Wayne, Ind.

started with an idea and \$100 and made six hundred and fifty thousand dollars in 18 months. Tell us WHAT TO DO AND HOW TO DO IT. Don't be a wage slave out of the rut; get grit; get on the phone; wake up and start NOW! We can learn of my money-making small order plans. My great FREE book, "How to Achieve Major Success," tells all about my achievements and how I equipped, and get you started on very little capital. This book tells how to quickly start in your home without being employed. It is a B link to large income. Send for my free book if you want to start a small order business and start making money now. Address President M. J. Order School, Suite 4861, Bright Bldg., Denver, Colo.

In the last place it reminds me

at a professed Christian who appropriates that which belongs to God to the destruction of the peace, progress and happiness of others. Life, time, talent and influence are divine gifts, and when used under the direction of the Holy Spirit who is to direct God's people in all affairs of life, build up, bring happiness and glorify God. But when they are used under the direction of a carnal mind, they become destructive. To let the carnal mind direct, to utilize the divine gifts and divine things of God, is to be dishonored with man, untrue to God and unfaithful to His cause.

Phoebe, Miss.



BOB TAYLOR LIVES

Two bright and beautiful books just issued, "Lectures and Literary Productions," and "Life and Career" of Senator Robert Taylor, handsomely illustrated.

You cannot hear again his voice, see the humorous curl of his lips, convulsed a continent with laughter, but, within the covers of these volumes, are the pictures woven of his wondrous words, and, shining through their sunny pages, all of the inimitable stories which he told to the multitudes. In "Life and Career," pens of genius traced his romantic life from morning in "Happy Valley," through his young and roseate days—through stress and storm through cheering throngs, and on the waiting shadows, loved and well crowned.

We expect to sell millions of these books. First edition going

cloth, \$2, the volume, \$4, the set; Morocco, \$2.75 the volume, \$5, the set; Full Morocco, \$5.50 the volume, \$10.00 the set. The people want them—a harvest for agents. General commissions. Address The Robert Taylor Publishing Company, 511 Block, Nashville, Tenn.

THE POLES AND POLAR MYSTERIES.

Captain Robert E. Peary, who discovered the North Pole, in a recent after-dinner speech, called attention to the "polar mysteries," which vanished with the discovery. Said he: "Gone are those mysterious regions about the two poles, filled with imaginary conditions. Gone is the 'open polar sea'—'Symmes Hole'—the glistening lodestone mountain, the huge ice cap, the great craterlike basin.

"Conditions at the two poles are as unlike as the poles are far apart. The North Pole is situated at the center of the hemisphere of the land, yet is itself in an ocean.

"The South Pole is situated at the center of the hemisphere of water, yet is itself located in a continent.

"An explorer at the North Pole stands upon the frozen surface of an ocean two miles or more in depth.

"An explorer at the South Pole stands on the surface of a great interior snow cap two miles or more above sea level.

terior snow cap two miles or more above sea level.

"The most northerly North Polar lands possess a comparative abundance of animal life—musk ox, reindeer, polar bear, wolf, fox, Arctic hare, ermine, lemming, and land birds, as well as forms of insect life—and during a few short weeks in summer numbers of brilliant flowers.

"On the Antarctic continent there is absolutely no form of animal or vegetable life, though two or three species of sea birds breed during a few weeks in summer at several localities on the coast.

"Human life is found within some 700 miles of the North Pole.

"The nearest human life is some 2,000 miles from the South Pole.

"Efforts to attain the North Pole have been going on for nearly 400 years.

"Efforts to reach the South Pole date back 140 years."—Ex.

LET THE WHOLE FAMILY JOIN THE CLUB.

The Record Piano Club is offering its members one attraction which is proving even more popular than the big saving in price, the high guarantees of quality, the convenient payments or the protection to the family in the event of death. That attraction is the Ludden & Bates player piano, an instrument which every member of the family can play, no matter whether they have ever studied music or not. It combines the features of a regular high-class piano with those of a perfected self-player. The musicians of the family prize it as a superb instrument of the sweetest tone and use it as they would an ordinary piano. Other members of the family, who have never studied music, use it as a self-player and even the little tots of five or six years readily learn to play any composition, no matter how difficult.

The player-piano brings the world's best music to every home and to every member of the home. It is the greatest entertainer and educator of the age, for it not only brings the entire world of music within reach of everybody, but also educates and cultivates the musical taste of the family so that they come to understand, appreciate and enjoy the masterpieces of the art.

The Club's management will gladly place a player-piano in the home of any subscriber, for an approval test. For catalog and full particulars address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

Send your name to W. W. Garner, Grenada, Miss., for entertainment at the North Mississippi Baptist Sunday School and B. Y. P. U. Convention at Grenada, April 15.

FEATHER BED BARGAINS

Send us this ad with \$10.00 money order and we will ship you one first-class, New 40-pound Feather Bed; one pair 6-pound New Feather Pillows, worth \$2.50; one 6-pound New Feather Bolster, worth \$2.50; and one pair full size Blankets, worth \$3.50, all for \$10.00. All new goods and no trash. Biggest bargain ever offered. Satisfaction guaranteed. This offer is good for a short time only. Mail money order now. Reference, American Exchange National Bank, Address Southern Feather and Pillow Co., Dept. 317, Greensboro, N. C.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You are yourself at home

Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA.

Easter Cards

The sending of an Easter greeting to one's friends or scholars seems to be the rule and not the exception. Nothing can be more appropriate than a card or booklet with some symbol of the new life—beautiful flowers and other designs, each with an acceptable and timely sentiment.

Easter cards from 1 cent to 75 cents. Special assortments for Sunday-schools from 5 cents per hundred up. Booklets from 3 cents up.

Easter Post-Cards

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

15 cents per dozen; \$1.00 per hundred; or better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

Out-of-town customers may send us the amount they desire to spend and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

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